

THE INFLUENCE OF SUNDAY WORSHIP SERVANTS ON THE ATTENDANCE OF THE GPdI BETHANI MEDAN WEAVING FACTORY CONGREGATION IN 2023

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Abstract

*The servants in the church are people chosen by God to serve and who are able to be responsible in every service entrusted to them. The purpose of the study was to determine whether there was an influence of the Sunday worship servants on the attendance of the GPdI Bethani Pabrik Tenun Medan congregation in 2023. This type of research was quantitative descriptive with a simple linear regression approach. The population was 220 people, and the research sampling technique was carried out by random sampling, namely 69 people, with a partial test (*t* test) with a confidence level of 95% ($\alpha = 0.05$). The results of the study showed that the correlation between the worship system and congregation attendance was relative but significant with a calculated *t* value of $-0.586 > t_{table} 0.236$, which means the hypothesis was accepted, namely H_0 was rejected and H_1 was accepted.*

Keywords: *Servants, congregational attendance, GPdI Bethani Medan*

INTRODUCTION

Worship is respect for God as creator, savior and sanctifier (Gerald and Edward, 2003:109). Worship comes from the word *abodah* (Hebrew) or worship (Arabic) which literally means devotion, respect, homage, an attitude that respects someone (the Divine) (Siringo-ringo, 2013:107). Worship can be interpreted as respect for God and can also be interpreted as a place or container to express praise, gratitude, requests, both in the form of worship and in the form of actions that are devotion to God (Heuken, 1992:59).

Sunday worship activities generally include praying, reading scriptures, singing hymns, and listening to religious sermons in accordance with the theme of the service being held. Worship that is carried out monotonously and repeatedly makes the congregation bored with the worship system carried out in the church, where over time the congregation is less interested in attending Sunday worship because they feel that the worship they will attend will be the same as what they have done so far. For this reason, innovation is needed in the Sunday worship system carried out, so that the

congregation does not feel bored and is interested in participating in every Sunday worship activity carried out by the church. Sunday worship activities that are increasingly attended by church congregations will make the church grow bigger.

Service, in the Christian sense, is service to the Lord Jesus Christ. Christian life is always spiritual, such as praying, worshipping, and serving God. To serve effectively, a minister must be aware of how to motivate the congregation. According to D. Ronda, "the key to ministry is examining motivation in carrying out tasks within a church."

In the church service pattern, one form of service to the congregation needs to be guided and fostered in the growth of the congregation's faith. In this service, the church has full responsibility for the presence of the congregation.

The Pentecostal Church of Indonesia (GPdI) Bethani is located on Jl. Pabrik Tenun, Gg. Solo No. II, Sei Putih Tengah, Medan Petisah, Medan City. The GPdI Bethani Church is staffed by servants, commonly referred to as servants, and several staff (administrators).

The servants' duties include assisting with singing, dancing, multimedia, and other activities, as well as assisting with the ongoing worship process. In addition, the GPdI Bethani Church has members, commonly referred to as congregants.

In the Bible, the church is likened to the living body of Christ, facing one thing: growth. The church must also face the growth achieved through the proclamation of the Gospel. The church must grow steadily and horizontally, meaning it must grow larger and larger. This can be seen in the increase in the number of church members. Its beliefs must develop, deepen, and reach maturity (Mimery, 2008: 58).

Church growth results in the influx of outsiders into church gatherings. When more people are attracted to a church, it means there's something good within it, and they're discovering something they can't find elsewhere. Analytical and structured patterns are believed to foster congregational trust and maturity. Therefore, theoretically, congregations that want to grow must stay on the existing path planned by each church.

Every church strives to attract as many people as possible to its congregation. Various methods are used to make the church attractive to newcomers. These include bringing in popular preachers, creating a unique worship atmosphere, using popular music, providing excellent facilities, a cool and quiet space, skilled worship leaders, a clear sound system, and other factors that ensure the congregation feels they have what they need in their thirst for God's visitation.

Many members of the congregation who come to the GPdI Bethani Pabrik Tenun church come from various backgrounds to attend worship services at the church. This is not without reason; they are attracted to worship for various reasons, including the proximity to their homes, liking the servants, and having many friends who attend the church. The

problem that arises is that the worship service at the GPdI Bethani Pabrik Tenun church never changes, thus making many members less interested in attending. Sunday services are part of the worship process in the church, aimed at following the worship service procedures more regularly for church members. However, some of the worship services used, instead of providing biblical explanations, instead make the congregation easily bored and less able to understand the worship that has been carried out.

Based on the above background, the author conducted research on : **"The Influence of Sunday Worship Servants on the Attendance of the GPdI Bethani Medan Weaving Factory Congregation in 2023"**

LITERATURE REVIEW

1. The Servants

a. Definition of Servants

The servants in the church are people chosen by God to serve and who are able to be responsible in every service entrusted to them. Service comes from the Greek diakoneo which means to serve, or douleuo which means to serve like a slave. In the New Testament, the meaning of service is part of worship to God, this can be seen as Jesus who set an example for every servant of the church, namely He came not to be served but to serve "Just as the Son of Man came not to be served but to serve and to give His life as a ransom for many" (Matthew 20:28).

Servants who serve God must be truly spiritual in all aspects of their lives, not easily tempted by worldly things. A Christian ministry needs to emphasize the preaching of the Gospel of Jesus Christ to others so that they can know Him and accept Him as Lord, and know Christ as the center of their personal lives (John 1:12; Colossians 2:6-7). Furthermore, servants also need to meet the physical, emotional, mental, professional, and economic needs of their fellow men.

The Meaning and Essence of Worship

Cristiaan (1999:165) explains that worship is a bond with people's affective desires; this subjective experience must be able to be standardized in an expressive form that can be repeated. Worship rules are a series of layers of activities in worship. Worship rules consist of two parts: the core and the additional. The core of worship rules are the word, applause, and offerings. Worship or worship rules are a form of symbolic deepening (dramatization) of the bond of love between God and His people. Worship always depends on the fundamental beliefs and descriptions of the church believed in. GPdI, as a Mennonite church, certainly emphasizes its liturgy with a sense of intimacy with love and respect for Christ, depicts the intimacy of brotherhood and family, provides space for broad congregation participation, and above all, directs to the values of peace and forgiveness. In its embodiment, local cultural elements that reflect the values of brotherhood, peace, and equality can be used in the liturgy (Kristiawan, 2012:1).

2. The presence of the congregation in worship at church

a. Definition of Church

In Portuguese, the word for church is *igreja* or *iglesia*, which means Church. In Hebrew, the word "church" is defined by the word "*qahal*," which means a gathering of people who bear arms for

Research design is a plan for how the research will be conducted. Since this research is a linear regression study, the research design can be seen in Figure 2.



Figure 3.2 Research Design

Information:

Independent variable (X) : Sunday Worship Servants
 Dependent variable (Y) : Congregation attendance

A research instrument is a tool used to collect data or information useful for answering research questions (as a research tool using a method). The data

war. In Greek, the word "church" is *ekklesia/kuriakon/kuriakos*, which means "belonging to God," while in English, it is "church." This term was used by the Greeks to refer to a place of worship. So, the term "church" means "place of worship" or "house of God" (Situmorang, 2014:3-4). Through these various terms, several definitions of church can be concluded: (Situmorang, 2014:8)

RESEARCH METHODS

This research will be conducted at the GPdI Bethani Church of the Medan Weaving Factory, located at Jl . Pabrik Tenun Gg. Solo 2 No. 11, Sei Putih Tengah, Medan Petisah. The research period is planned for May–July 2023.

The population of this study was the entire congregation of the GPdI Bethani Pabrik Tenun Medan church, which totaled 210 people.

The sample in this study was the congregation of the GPdI Bethani Pabrik Tenun Medan church, totaling 210 people for the four sessions.

Therefore, the sample size used in this study was 69 members of the GPdI Bethani church congregation at the Medan Tenun Factory. The sampling technique used was *random sampling*. From a total population of 210 members of the GPdI Bethani church congregation, 69 respondents were randomly selected.

collection tool in this study used a questionnaire to measure church worship practices and attendance.

RESULTS AND DISCUSSION

A. Description of Research Object

The Pentecostal Church in Indonesia (GPdI) Bethani is the only church in Medan, founded by Rev. Sochiziduhu Laoly in the 1980s and officially opened on May 1, 1983. It has been standing for 40 years now. The church is strategically located on Jalan Pabrik Tenun, Gg. Solo No. II, Sei Putih Tengah, Medan Petisah, Medan City.

The service schedule there is morning from 7:00-8:30 a.m. WIB, 9:00-10:30 a.m. WIB, 11:00-12:30 p.m. WIB, and evening service specifically for youth and teenagers from 7:00-8:30 p.m. WIB. The service areas during the week include women's service, men's service, Sunday school service, youth/teen service, cell group, rhythm, and intercessory prayer.

B. Research Results

1. Validity and Reliability Test

a. Validity Test

Validity testing aims to determine whether the questions or statements in a questionnaire are valid. A questionnaire is considered valid if the questions are able to reveal what is intended to be measured

in a study. Questions or statements in an invalid questionnaire are less relevant when used as indicators in measuring variables.

In this study, there are 15 items of questions/statements used in each variable, 15 items for the variable of Sunday worship servants (X) and 15 items for the variable of congregation attendance (Y). This validity test uses *the product moment correlation formula* (Pearson correlation) with a significance level of 5%. Items are considered valid if the calculated r is greater than the r -table. Based on the research questionnaire consisting of 15 items of questions/statements for each variable, the results of the correlation calculation for the score have a correlation value (r -table). The validity test is carried out by comparing the calculated r value with the r table. The r value here shows the correlation coefficient between the statement items and the total respondent's answers.

table value is 0.236 (Sugiyono, 2019: 137). If the calculated r is positive, and the calculated $r > r$ table, then the item is valid, whereas if the calculated $r < r$ table, then the item is invalid.

Table 4.1 Analysis of the Validity Test Results of the Sunday Worship Servants Variable (X)

Questions/statements	r count	r table	Validity
X1	0.419	0.236	Valid
X2	0.537	0,236	Valid
X3	0.602	0,236	Valid
X4	0.438	0,236	Valid
X5	0.338	0,236	Valid
X6	0.273	0,236	Valid
X7	0.449	0,236	Valid
X8	0.474	0,236	Valid
X9	0.508	0,236	Valid
X10	0.242	0,236	Valid
X11	0.473	0,236	Valid
X12	0.366	0,236	Valid
X13	0.429	0,236	Valid
X14	0.278	0,236	Valid
X15	0.270	0,236	Valid

From the test results, it is known that the overall r -count value of each question is greater than the r -table (0.236), so it can be said that all questions/statements

regarding the worship order variables used as indicators in this study are declared valid and have met the validity requirements.

Table 4.2 Analysis of the Validity Test Results of the Congregation Attendance Variable (Y)

Questions/statements	r _{count}	r _{table}	Validity
Y1	.635	0.236	Valid
Y2	.581	0.236	Valid
Y3	.527	0.236	Valid
Y4	.659	0.236	Valid
Y5	.555	0.236	Valid
Y6	.667	0.236	Valid
Y7	.484	0.236	Valid
Y8	.535	0.236	Valid
Y9	.617	0.236	Valid
Y10	.605	0.236	Valid
Y11	.541	0.236	Valid
Y12	.627	0.236	Valid
Y13	.603	0.236	Valid
Y14	.540	0.236	Valid
Y15	.589	0.236	Valid

From the test results, it is known that the overall r_{count} value of each question/statement is greater than the r_{table} (0.236), so it can be said that all questions/statements are declared valid and have met the validity requirements, meaning that the 15 statement items are relevant and can be used as indicators of congregation attendance variables.

b. Reliability Test

The reliability analysis of this study uses *Cronbach's Alpha* to identify

how related the items of questions/statements in the questionnaire are. The Reliability Test is used to measure the level of consistency of respondents' responses to each item of questions/statements in the questionnaire submitted. The Reliability Test is carried out using *the Cronbach's Alpha method*, from the results of the calculation of the reliability coefficient for a variable is said to be reliable if the alpha value is greater than the r-table or close to zero.

Table 4.3 Data Reliability Test

Variables	Alpha	Cronbach's alpha	Reliability
Worship Service (X)	0.717	0.60	Reliable
Congregation Attendance (Y)	0.752	0.60	Reliable

Based on the reliability test using *Cronbach Alpha*, all research variables are reliable because *Alpha* is greater than 0.60, so the results of this study indicate that the measurement tool in this study has met the reliability test (*reliable* and can be used as a measuring tool). A factor is declared reliable if the *Alpha coefficient* is greater than 0.60 (Sugiyono, 2019: 138).

Table 4.4 Percentage of Respondents' Answer Scores Regarding Worship Procedures at the GPdi Bethani Church, Medan Weaving Factory

No	Questions and Statements	Answer
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2. Analysis of Research Variables

a. Worship Procedures

The worship order variable consists of 15 questions/statements used to measure the worship order indicators at the GPdi Bethani Church, Pabrik Tenun Medan. These questions/statements were then tabulated to obtain numerical data based on a predetermined Likert scale.

		SS	S	TS	STS
1	Do you agree that Sunday worship arrangements influence congregation attendance?	40 57.97%	26 37.68%	3 4.35%	0 0%
2	Do you agree that Sunday worship arrangements have an impact on the spiritual life of the congregation?	40 57.97%	22 31.89%	5 7.24%	2 2.90%
3	Do you agree that actively participating in small communities within the church can influence the growth of the congregation's faith?	39 56.52%	27 39.13%	3 4.35%	0 0%
4	Do you agree with the elements of worship at GPdi Bethani Church?	49 71.01%	16 23.19%	3 4.35%	1 1.45%
5	Do you agree that in the GPdi Bethani worship service our faith is growing in God?	43 62.31%	16 23.19%	10 14.5%	0 0%
6	Do you agree with the liturgical structure of the GPdi Bethani church?	43 62.31%	22 31.89%	4 5.8%	0 0%
7	Do you agree that the GPdi church service procedures are the same as the service procedures of other churches?	45 65.22%	21 30.43%	3 4.35%	0 0%
8	The musical instruments used during Sunday services do not disturb the congregation's concentration while worshipping.	44 63.77%	21 30.43%	2 2.90%	2 2.90%
9	GPdi Bethani's worship service is carried out monotonously so as not to confuse the congregation when worshipping.	45 65.22%	19 27.53%	4 5.8%	1 1.45%
10	The GPdi Bethani congregation experienced growth in faith, namely having a strong desire and interest in fellowship with God.	52 75.36%	14 20.29%	2 2.90%	1 1.45%
11	The worship service at GPdi church can foster faith.	43 62.31%	20 28.99%	4 5.8%	2 2.90%
12	The GPdi congregation attended the service earnestly and orderly.	45 65.22%	18 26.09%	5 7.24%	1 1.45%
13	GPdi's Sunday worship service has an attraction that attracts many people to worship.	39 56.52%	25 36.23%	3 4.35%	2 2.90%
14	Evidence of the growth of faith of the GPdi congregation can be seen from the congregation's attitude of protecting each other.	46 66.67%	21 30.43%	2 2.90%	0 0%
15	The worship system used in services can make the congregation more interested in worship.	45 65.22%	24 34.78%	0 0%	0 0%

Based on Table 4.4, it can be concluded that the majority of respondents answered strongly agree in each question item in the questionnaire. Respondents who answered strongly agree were in question item no. 10, namely 52 (75.36%) people about the GPdi Bethani congregation experiencing growth in faith, namely having a longing and high interest in fellowship with God. Respondents who

answered agree were in question item no. 3, namely 27 (39.13%) people about whether you agree that actively participating in a small community in the church can influence the growth of the congregation's faith?. Respondents who answered disagree were in question item no. 5, namely 10 (14.5%) people about whether you agree that in the GPdi Bethani worship system our faith is growing in God?. And respondents who answered

Strongly Disagree were at most 2 (2.90%) people in question items no. 2, 8, 11, & 13. So it can be concluded that the worship system of the Gpdi Bethani Pabrik Tenun Medan church is classified as very good.

b. Congregation Attendance

The congregational attendance variable consists of 15 questions/statements used to determine the attendance of the Gpdi Bethani Pabrik Tenun Medan congregation. Respondents' answers are tabulated in numerical form based on a predetermined Likert scale.

Table 4.5 Percentage of Respondents' Answer Scores Regarding the Attendance of the GPdi Bethani Medan Weaving Factory Congregation

No	Questions and Statements	Answer			
		SS	S	TS	STS
1	Do you agree that services at GPDI Bethani church can increase congregation attendance?	37 53.62%	31 44.93%	0 0%	1 1.45%
2	The number of GPdi Bethani congregation members has changed every week.	45 65.22%	20 28.98%	3 4.35%	1 1.45%
3	The benchmark for congregational attendance can be seen from their faithfulness in attending every worship activity.	46 66.67%	21 30.43%	1 1.45%	1 1.45%
4	Worship order factors can influence congregational attendance in church.	57 82.61%	11 15.94%	0 0%	1 1.45%
5	The presence of the GPdi congregation is always monitored by the pastor.	45 65.22%	23 33.33%	0 0%	1 1.45%
6	Presence and activeness in worship can be shown in the growth of healthy and perfect faith.	53 76.81%	14 20.29%	1 1.45%	1 1.45%
7	The length of the worship service affects the congregation's attendance.	41 59.42%	24 34.78%	2 2.90%	2 2.90%
8	The active participation and presence of the congregation in worship encourages efforts to improve the welfare of services and fellowship in church worship.	44 63.77%	21 30.43%	1 1.45%	3 4.35%
9	The service at the GPDI Bethani church has a big influence on the congregation's attendance during worship.	48 69.56%	20 28.99%	0 0%	1 1.45%
10	Church growth can increase congregation attendance at GPdi Bethani Sunday services.	49 71.01%	18 26.09%	1 1.45%	1 1.45%
11	The church atmosphere during worship greatly influences the congregation's attendance.	46 66.67%	21 30.43%	1 1.45%	1 1.45%
12	The pastor's attitude and behavior influence the congregation's attendance.	51 73.91%	13 18.84%	4 5.8%	1 1.45%
13	Whether or not each service provided to the congregation is good can be seen from the increase in the number of congregants who attend each week.	50 72.46%	17 24.64%	1 1.45%	1 1.45%
14	The pastor/servant has a good relationship with the congregation and this has an impact on the congregation's attendance.	42 60.87%	24 34.78%	2 2.90%	1 1.45%
15	Sunday service servants influence the level of attendance of the GPDI Bethani congregation at the Medan weaving factory.	45 65.22%	23 33.33%	0 0%	1 1.45%

Based on Table 4.5, it can be concluded that the majority of respondents answered strongly agree in each question item in the questionnaire. Respondents who answered strongly agree were in question item no. 4, namely 57 (82.61%)

people about the worship order factor that can influence the congregation's attendance in the church. Respondents who answered agree were in question item no. 1, namely 31 (44.93%) people about whether you agree that services at the GPDI Bethani church can increase

congregation attendance?. Respondents who answered disagree were in question item no. 12, namely 4 (5.8%) people about the attitude and behavior of the pastor influencing the congregation's attendance . And respondents who answered Strongly Disagree were at most 3 (4.35%) people in question item no. 8 about the activeness and presence of the congregation in worship encouraging efforts to prosper the service and fellowship in church worship. So it can be concluded that the presence of the congregation at the GPdi Bethani Pabrik Tenun Medan church is related to the church's worship order.

3. Hypothesis Testing

a. Simple Linear Regression Analysis

According to Supardi (2013), simple linear regression analysis is used to determine the pattern of *dependent variables that can be predicted through independent variables* with the formula $Y = a + bX$. The linear regression model is as follows:

$$Y = a + bX$$

$$Y = 59.137 + (-.089X)$$

Table 4.6 Results of Partial Test of Worship Orders with the Attendance of the GPdi Bethani Medan Weaving Factory Congregation

Coefficients ^a

Model		Unstandardized Coefficients		Standardized Coefficients	T	Sig.	95.0% Confidence Interval for B	
		B	Std. Error	Beta			Lower Bound	Upper Bound
1	(Constant)	59,137	8,122		7,281	.000	42,925	75,349
	Worship Service (X)	-.089	.152	-.071	-.586	.560	-.392	.214

a. Dependent Variable: Y

Based on the calculation, it can be seen that the calculated t value is $-.586 > t_{table}$ 0.236. In accordance with the criteria if the calculated $t > t_{table}$, then H_0 is rejected and H_1 is accepted, meaning that there is a significant influence of worship order on congregational attendance, which means

Table 4.7 Determination Value of R. Square

Variable	R-Square	Adjusted R. Square
X	0.05	-.010

Where X = Worship Order

Y = Congregation Attendance

If the value of X = 0 then the value of Y = 59.137 will be obtained, meaning the value (a) or constant of 59.137 this value shows that when the Worship System (X) is zero or does not increase, then the congregation's attendance (Y) will remain at 59.137, the regression coefficient value (b) is -.089 (negative) which shows a unidirectional effect which means that if the worship system is increased by one unit then it will increase the value of the congregation's attendance by one unit. If the worship system rises or increases then the congregation's attendance will also increase.

b. Partial Test (t-Test)

A partial test (t-test) was conducted to determine the influence of each independent variable on the dependent variable. As a comparison to see the significant influence, a significance level criterion of 5% (0.05) was used and the calculated t value was compared with the t table value .

the hypothesis is accepted because the calculated t value is greater than the t table.

4. Determination Test (R^2)

The determination test (R^2) is used to see how much influence variable X has on variable Y.

Table 4.7 shows the R-Square for the worship order variable obtained at 0.05. This explains that the number 0.05 with the ability of the worship order variable to explain the congregational attendance variable of $0.05 = 0.05\%$ (Very Low Category), indicates the magnitude of the error = 5.659 which means there are other variables not shown in this research model that also influence the dependent variable.

C. Research Discussion

Based on the results of research at the GPdi Bethani church, the Medan Tenun Factory shows that the correlation between worship arrangements and congregational attendance is relative but significant with a calculated t value of $-.586 > t_{table} 0.236$. This means that worship arrangements influence congregational attendance. The worship arrangements in each church will be a benchmark that can be used to determine the number of congregational attendance each week. Changes in the number of congregational attendance each week are not a problem because coming to worship at church is not a compulsion but rather a longing for God.

The order of worship at the GPdi Bethani Pabrik Tenun Medan church is as follows: singing with songs of praise (opening), worship songs and prayers of worship, praying (opening prayer), singing 2-3 songs sung at the same time as the introduction of the first offering, singing and praying to welcome the Word of God, praying as the closing of the sermon, singing and at the same time the second offering, church congregational news, singing and praying to close the service (prayer of intercession, prayer of offering, and prayer of blessing), and finally greetings as the closing.

The order of worship in each church has a different order, as is the order of worship in other churches such as Protestant Christians, namely praying (quiet time), reading the scriptures, singing hymns, collecting offerings, praying,

testifying such as Vocal Groups, choirs, and others, singing and praying to welcome the Word of God, congregational news, collecting the second offering, singing and praying closing, intercessory prayer, and prayer of blessing.

According to Warren (1999), increasing congregation membership doesn't necessarily require the intelligence of a skilled rocket scientist. No one becomes a member before first visiting. Therefore, many argue that first impressions are crucial in determining whether or not a person wants to become a member.

The number of congregants at the GPdi Bethani church fluctuates every week, as evidenced by the fluctuating attendance, sometimes busy and sometimes quiet. The service schedule at GPdi is divided into four sessions: the first service is from 7:00 to 8:30 a.m., the second service is from 9:00 to 10:30 a.m., the third service is from 11:00 to 12:30 p.m., and the fourth or final service is from 7:00 to 8:30 p.m. Data shows that the third service is the most frequent in attendance each week.

In the Bible, the church is likened to the living body of Christ, experiencing one thing: growth. The church must also experience growth through the proclamation of the Gospel. The church must grow vertically and horizontally, meaning it must grow taller and larger. This can be seen in the increase in the number of church members. Their faith must grow, deepen, and reach maturity (Mimery, 2008:58).

CONCLUSION AND SUGGESTIONS

A. Conclusion

From the results of the research conducted by the researcher with the title The Influence of Sunday Worship Servants on the Attendance of the GPDI Bethani Medan Weaving Factory Congregation in 2023, the following conclusions can be drawn:

1. Sunday service servants influence the level of attendance of the GPdI Bethani congregation every week.
2. The results of the research at the GPdI Bethani Pabrik Tenun Medan church showed that the correlation between worship servants and congregation attendance was relative but significant with a calculated t value of $-0.586 > t_{table}$ 0.236.

B. Suggestions

Some of the suggestions put forward are as follows:

1. Based on the research results, it shows that the worship system influences the congregation's attendance, and therefore it is hoped that church servants/activists will further improve the quality of service at the GPdI Bethani Pabrik Tenun Medan congregation.
2. The congregation is expected to remain regular and faithful in worship/participating in all worship activities at the GPdI Bethani Pabrik Tenun Medan congregation church so that the congregation's faith can grow in Christ.
3. To provide information, reference or input to future researchers that is in accordance with the problem/topic of discussion in this writing in the future.